

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.urpto.gov

## 

Bib Data Shoot

## **CONFIRMATION NO. 1847**

| Bib Data Sheet                                                             |                                                                                                |                          | - ·-              |                      |                                       |  |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------|-------------------|----------------------|---------------------------------------|--|
| SERIAL NUMBE<br>10/821,868                                                 | FILING DATE<br>04/12/2004<br>RULE                                                              | CLASS<br>455             | GROUP ART<br>2686 |                      | ATTORNEY<br>DOCKET NO.<br>60282.00150 |  |
| APPLICANTS                                                                 |                                                                                                |                          |                   |                      |                                       |  |
| Jussi Pihlaja                                                              | maa, Espoo, FINLAND;                                                                           |                          |                   |                      |                                       |  |
| Pekka Waini<br>Hannu Haap                                                  | Helsinki, FINLAND;<br>o, Kauniainen, FINLAND;<br>ajarvi, Vantaa, FINLAND;<br>, Espoo, FINLAND; | Olli Harju, Espoo, FINL∕ | AND;              |                      |                                       |  |
| "CONTINUING DATA **********************************                        |                                                                                                |                          |                   |                      |                                       |  |
| ** FOREIGN APPLICATIONS ************************************               |                                                                                                |                          |                   |                      |                                       |  |
| IF REQUIRED, FO<br>** 06/21/2004                                           | REIGN FILING LICENSE                                                                           | GRANTED                  |                   |                      |                                       |  |
| 35 USC 119 (a-d) conditions                                                | — yes — no — wet an                                                                            | STATE OR                 | SHEETS            | TOTAL                | INDEPENDENT                           |  |
| met<br>Verified and<br>Acknowledged                                        | Allowance [ied and                                                                             | COUNTRY                  | DRAWING<br>2      | CLAIMS<br>16         | CLAIMS<br>3                           |  |
| ADDRESS 32294 SQUIRE, SANDER 14TH FLOOR 8000 TOWERS CR TYSONS CORNER 22182 |                                                                                                |                          |                   |                      |                                       |  |
| TITLE<br>Open modem - RFI                                                  | J interface                                                                                    |                          |                   |                      |                                       |  |
|                                                                            |                                                                                                |                          | □ AII             | Fees                 |                                       |  |
|                                                                            |                                                                                                |                          | ☐ <sub>1.10</sub> | ☐ 1.16 Fees (Filing) |                                       |  |
| 1                                                                          |                                                                                                |                          | <b>J</b> i        |                      | I                                     |  |